# CHISPA NUGGET

NOVEMBER 2026

## MEMBER'S DINNER
## WEDNESDAY NOVEMBER 4TH
## DOORS OPEN AT 5:30PM

We will be having our meeting at 6:00 PM so arrive before 6:00. Dinner will be after the meeting.

Please consider showing up about 4:30 to help with the setup for dinner. If not, **expect** to volunteer to help with the cleanup that evening; we usually finish by about 8:30 PM. If you have not volunteered in the recent past, ***you are overdue*** and have over 100 Brothers with you! Paying dues covers Grand Parlor dues, but attendance at our events supports our local Parlor.

*Chispa #139 needs your presence!*

**PLEASE call in by November 2nd** and leave your name and the number in your party. We had a great crowd for September's fundraiser; however, many Brothers still do not call in their reservation? If that describes you, you may still attend the meeting and enjoy a beverage, but we may not have **enough provisions** to provide you a meal. call: **209) 728-8902** **Thank you!!**

## NEXT PANCAKE BREAKFAST
## SUNDAY NOVEMBER 15TH

The October breakfast was handled well by 13 volunteers!! Volunteers and assistants are welcome, needed and appreciated! Consider joining us this month of November 2026? ***Ron Rivera***, ***Bob Koopmann***, ***Pat Davis***, ***Glenn Berry***, Dan Holley, ***Tim Davis***, ***Bob Bates***, Jeff Vermillion, Dave Meade, ***Gary Olson***, ***Mark Davis***, ***Mike Cilenti***, and ***Alan Brown***.

Please let **Ron Rivera** know if you will be able to help. That way we will have an accurate count of who will be there to help our parlor function. His email is: ronaldwr8@aol.com

Tell your friends about the great deal at the Native Sons' Hall on the third Sunday of every month. Fresh biscuits and gravy (with sausage bits), pancakes, scrambled eggs, and link sausage.

## EXECUTIVE BOARD MEETING
## NOVEMBER 18TH

We will have our executive board meeting on the **3rd Wednesday** of this month. This meeting starts at 6:00; all officers are expected to attend this meeting. ***All members in good standing are also welcome to attend***, so please set the date aside. We are seeking Responsible Beverage Servers (RBS) to assist in bartending, so consider learning? It requires taking an online course.

***Www.craftserving.com/california***

## PURPOSE

Our CHISPA parlor does a great job of eating and drinking together; **F**riendship, **L**oyalty, and **C**harity are our primary precepts. Please help us to be even more meaningful contributors to the greater Murphys community by sharing YOUR ideas for additional altruistic and philanthropic activities. ***What else would you like to see us do?*** Look for suggestion boxes to submit your ideas for fundraisers (like a beer garden in the rear parking lot when town is filled with out-of-town guests?). Murphys Community Club may benefit from our cooking porch to alleviate over -crowding in their snack shack?

**Bring your ideas for fun & fundraising!! Movie nights, theme dance with D.J., increase dues, allow women as members, donations in lieu of volunteering, more dinner dances? Plan to discuss these on Nov 4th!!**

**CORNHOLE !! Thursday Nov 12th**

You don't want to miss **Nathan Jacobson**'s idea for a fun evening out of the weather with heating, lights, and convivial company. Come to play or come to watch, but be sure you save the date and COME!! **DOORS OPEN 5PM**

As long as this is successful, we plan to repeat it on the 2nd Thursday of each month**.**

Chispa Parlor #139 Telephone**. (209) 728-8902** Fax (209) 728-8580 If you change your email address please call and tell us - **209-728-8902** Or you can email us the change by sending an email to: **Chispa139@sbcglobal.net**

# THE CHISPA NUGGET November 2026

**Members' meeting and dinner**

Wednesday November 4th

Consider volunteering to set up tables and chairs, serve, and/or clean up.

**12 Volunteers @ October 7th dinner:**

Pat Davis, Bruce Cavestri, Tony Droubay, Dave Meade, Skip Hoy, Glenn Plowman, Gregg Smith, Ron Rivera, Jeff Vermillion, Mike Cilenti, Glenn Berry, & Bruce Ross.

**Raffle Results and donations:**

Members' Dinner October 7th

| Amount | Name | Donations |
|---|---|---|
| $10 | Doug Messer | $10 #139 |
| $20 | Louie Clark | $15 #139 |
| $30 | Mike Cilenti | $25 #139 |
| $40 | Dan Cocosa | $40 #139 |

**Raffle Results and donations:**

No social due to fundraiser

**11 BIRTHDAY BROTHERS!!**

**Honored Brothers!!** The senior brother for November is ***Jerry Rocca***, who will be turning 87. Our junior brother for November is ***Tony McDaniel***, who will be turning 44. There is an age difference of 43 years between the ages of this month's most senior and junior Brothers!! We will continue to let you birthday brothers know that you are eligible for a free libation. You should attend the members' **dinner November 4th** to take advantage of this treat!! See you then!!

| | | |
|---|---|---|
| 08 | Alex | Brown |
| 15 | Pat | Davis |
| **16** | **Jerry** | **Rocca** |
| 17 | Tom | Kingshill |
| 21 | Dan | Cocosa |
| 21 | Alan | Abreo |
| **22** | **Tony** | **McDaniel** |
| 24 | Harold | Price |
| 24 | Mel | Brower |
| 28 | Dennis | Finley |
| 29 | Paul | Raggio |

Time to celebrate Veterans' Day! Our annual penne pasta with Andouille sausage, tossed salad, garlic bread, and dessert. We will need volunteers to set up tables and chairs, and many more volunteers assisting with clean-up after the event.

**Remember**: if you want to speak with an executive officer, ask questions, or just get up to speed on parlor activities, you can attend any or all of ***now five*** regular events each month!!

*First Wednesday* of each month is our members' meeting & NY steak dinner.

*Second Thursday* of each month is our Cornhole tournament: **cash prizes!**

*Third Wednesday* of each month is our Executive Board meeting downstairs at the parlor; all **members in good standing** are welcome and encouraged to attend.

*Third Friday* of this month is quiet due to Thanksgiving

*Third Sunday* of this month is our pancake breakfast from 7:30 to 11:30am!

You can also access our email, telephone, or fax numbers (posted at the bottom of both pages 1 & 2).

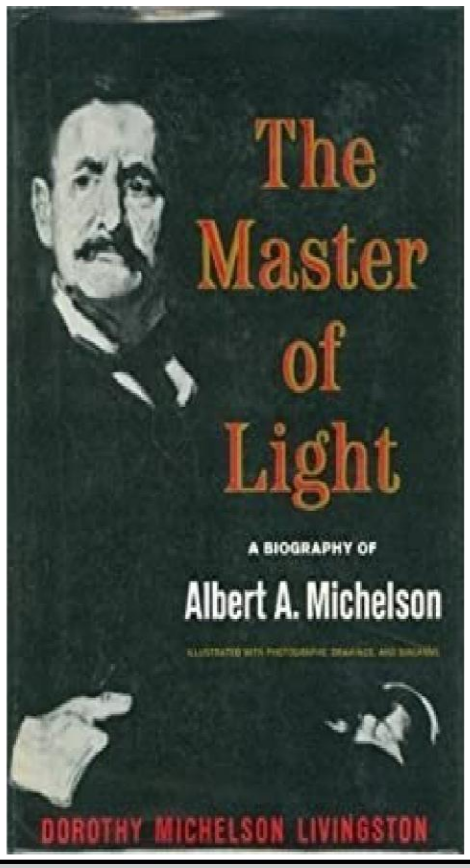
**CALENDAR OF EVENTS: NOVEMBER 2026**

Nov 04 Members' Meeting 6:00pm
Nov 11 Veterans Day dinner 5:00pm
Nov 12 Cornhole Tournament 5:00pm
Nov 15 Pancake breakfast 0730-1130am
Nov 18 Parlor #139 Exec. Board 6:00pm
Nov 20 **NO SOCIAL** (due to Thanksgiving)

==========

389 Main Street, Murphys, CA 95247

Rental Information (209) 728-8902 CHISPA139@SBCGLOBAL.NET


The Master of Light
A BIOGRAPHY OF
Albert A. Michelson
DOROTHY MICHELSON LIVINGSTON