



CHISPA NUGGET



November 2025

MEMBER'S DINNRR WEDNESDAY NOVEMBER 5TH DOORS OPEN AT 5:30PM

We will be having our meeting at 6:00 PM so arrive before 6:00. The dinner will be available after the meeting.

We will be having our usual NY steak dinner with hors d'oeuvres, salad, beans, vegetables, and usually some dessert. Come meet a roster of new recruits!! Reminder: we can now invite any number of guests (native Californians or NOT) and possibly recruit some more new brothers to increase our membership. Recruiting just two new brothers earns you a NSGW belt buckle!

PLEASE call in by November 3rd and leave your name and the number in your party. We had a great crowd for October's meal; however, many brothers again did NOT call in their reservations?! If we have your reservation, you will be assured a meal. If not, you may still attend the meeting and enjoy a beverage, but we may not have enough provisions to provide you a meal (or have seats at a table for your party). Please call: **209) 728-8902 Thank you!!**

Please consider showing up about 4:30 to help with the setup for dinner. If not, expect to volunteer to help with the cleanup that evening; we usually finish by about 8:30 PM. If you have not volunteered in the recent past, you are overdue and have over 100 others with you! Many hands make light work!!

EXECUTIVE BOARD MEETING NOVEMBER 19TH

We will have our executive board meeting, as always, on the 3rd Wednesday of the month. This meeting starts at 6:00; all officers are expected to attend this meeting. **All members are also welcome to attend**, so please set the date aside and be there! We are seeking Responsible Beverage Servers (RBS) to assist in bartending, so consider learning? And bring YOUR ideas for other community support activities we could add to our list of services!!

NEXT PANCAKE BREAKFAST SUNDAY NOVEMBER 16TH

The October breakfast was handled well by 14 volunteers!! Volunteers and assistants are welcome, needed and appreciated! Our most recent new initiates are turning out to support our parlor. Orientation guides "newbies" in the kitchen and storeroom, as well as the functioning systems of the parlor (public address, heating & cooling, lights, etc.) We need to develop backup volunteer cooks and servers to **sustain our parlor**. Consider joining us this month of November? And consider a morning cocktail?!

Plenty of servers and plenty of cooks, makes for a smooth operation for all!

Please let **Ron Rivera** know if you will be able to help. That way we will have an accurate count of who will be there. His email is:

ronaldwr8@aol.com

Tell one and all, friends and family, about the great deal at the Native Sons Hall on the third Sunday of every month. All you care to eat for \$12 including fresh biscuits and gravy (with sausage bits), pancakes, scrambled eggs, link sausage, coffee or tea, hot cocoa and orange juice, and great community fellowship

VETERANS' DINNER

Tuesday, November 11th

The armistice that ended WWI was signed on the 11th hour of the 11th day of the 11th month.

We honor our veterans (Chispa members or not) with a complimentary spaghetti dinner; their wives, family, and guests are also welcome for a nominal fee of \$15 each. Please join us for dinner at 6PM. Doors open 5pm.

SOCIAL DINNER OCTOBER 17TH

Our newest cooking team, Bruce Cavestri and Bob Koopmann (whose father was a Past President of Chispa #139), treated our community to an Octoberfest with Sausages from Lockeford Meats, sauteed peppers and onions, fresh salad, and even dessert!

Volunteers included Rob Rogers, Dan Holley, Gregg Smith, and Alan Brown setting up, Pat Davis and Mike Cilenti serving, and a cast of thousands assisting with cleanup. Many hands make light work! Thank you all for a well-attended and successful social dinner!!

Volunteers at October 19th breakfast

14 volunteers!!

Bob Koopmann, Bruce Cavestri, Tony Droubay, and Dave Meade, cooks, Ron Rivera, Tim Davis, Glenn Berry, Bruce Ross, Steve Ageno, Gregg Smith, Jeff Vermillion servers, Mike Cilenti, Mark Davis, and Alan Brown

CORNHOLE !!

Thursday November 13th

You don't want to miss Nathan Jacobson's (our newest member) idea for a fun evening out of the weather indoors with lights, beer, wine, and convivial company.

Come to play or come to watch, but be sure you save the date and COME!!

When this is successful, we plan to repeat it on the 3rd Thursday of each month. **\$10 members, \$15 guests.**

Possibly hot dogs next time?

**Chispa Parlor #139 Telephone. (209) 728-8902
Fax (209) 728-8580**



If you change your email address please call and tell us - 209-728-8902
 Or you can email us the change by sending an email to
 Chispa139@sbcglobal.net or editor AlanBrown3@gmail.com

THE CHISPA NUGGET **November 2025**

Members' meeting and dinner
 Wednesday October 1st
 Volunteers included:
 Rocky Chick, Bert Abreo, and Pat Davis (cooks), Skip Hoy (bartender), Glenn Berry, Dan Holley, Rob Rogers, Bruce Cavestriand Alan Brown (servers). Rocky Chick, Bruce Ross, Steve Ageno and Alan Brown doubled up their volunteer service as cleanup crew. A few more hands for cleanup would sure be helpful in the future. Consider joining us November 5th ?! Are **YOU** overdue? Thanking you in advance!?!

Wine Stomp pancakes "extra"
 Chispa #139 served our local vendors with 11 volunteers! Bruce Cavestri, Bob Koopmann, and Dave Meade cooked; Tony Droubay poured; Tim Davis, Jeff Vermillion, Mike Cilenti, Glenn Berry, and Bob Bates served; Mark Davis collected, and Alan Brown expedited.

Raffle Results and donations:
 Members' Dinner October 1st

Amount	Name	Donations
\$10	Gary Hambly	\$10 #139
\$20	Bob Middleton	\$20 #139
\$30	Dick Terry	\$30 #139
\$40	Dave Lazzari	\$20 #139

Raffle Results and donations:
 Social Dinner October 17th

Amount	Name	Donations
\$10	Tony Droubay	\$10 #139
\$20	Bob Koopmann	\$20 #139
\$30	Jan Johnson	
\$40	Joni Nelson	\$20 #139
\$50	Rae Davis	

Congratulations to all our winners, many of whom donated back to our parlor and charities! FLC !!
 Our Chispa parlor #139 and Cleft Palate benefitted from their generosity!!

And thanks again to "The Raffleman", our own illustrious **Glenn Berry!**

11 BIRTHDAY BROTHERS!!
Honored Brothers!! The senior brother for November is **Jerry Rocca**, who will be turning 86. Our junior brother for November is **Tony McDaniel**, who will be turning 43. There is an age difference of 43 years between the ages of this month's most senior and junior brothers!! We will continue to let you birthday brothers know that you are eligible for a free libation. You should attend the members' **dinner November 5th** to take advantage of this treat!! See you then!!

- 15 Pat Davis
- 16 Jerry Rocca
- 17 Tom Kingshill
- 21 Alan Abreo
- 21 Mike Connich
- 16 Louie Clark
- 22 Tony McDaniel
- 24 Mel Brower
- 24 Harold Price
- 28 Dennis Finley
- 29 Paul Raggio

Monday October 27th saw a burst of activity at Chispa #139 when the American Red Cross opened our parlor hall for a successful blood drive. Many thanks to **Tony Droubay**, our Marshall, for organizing our participation in this worthwhile community event. Also, **Mark Davis** and **Ron Rivera** who assisted by checking potential donors for credentials and ID.



Thank you, **Rae Davis** (wife of Brother **Mark Davis**, our Treasurer), for laser cutting our new For Rent sign!!

Remember: if you want to speak with an executive officer, ask questions, or just get up to speed on parlor activities, you can attend any or all of four regular events each month!!

First Wednesday of each month is our members' meeting and steak dinner.

Third Wednesday of each month is our Executive Board meeting downstairs at the parlor; **members in good standing** are welcome and encouraged to attend.

Third Friday of most months (not November) is our social dinner at 6pm, and

Third Sunday of most months is our pancake breakfast from 7:30 to 11:30am. Now with limited bar service.

You can also access our email, telephone, or fax numbers (posted at the

CALENDAR OF EVENTS: NOVEMBER 2025

NOV 1	ALL SAINTS DAY, "TODO SANTOS"
Nov 5	Members' meeting & dinner 5pm
Nov 11	Veterans' Day dinner 5PM
Nov 13	Indoor cornhole tournament 5:30pm
Nov 16	Pancake breakfast 0730-1130
Nov 19	Parlor #139 Exec. Board 6:00pm
	NO Social dinner: Thanksgiving!!

NSGW HALL IS FOR RENT

RENTAL INFO RMATION (209) 728-8902 CHISPA139@SBCGLOBAL.NET